

Republic of the Philippines

Department of Education REGION IX SCHOOLS DIVISION OF ZAMBOANGA SIBUGAY

REQUEST FOR QUOTATION No.: 2024-02-053

February 20, 2024

To: All Eligible Bidders

- 1. Please quote your lowest price inclusive of VAT on the items listed below, subject to the Terms and Conditions of this RFQ. Submit your
- 2. Term and Conditions
 - a. All entries must be READABLE/ TYPEWRITTEN.
 - b. Please fill up the blank section/ columns (Unit price, total price including the grand total).
 - d. Price validity must be within sixty (60) calendar days.
 - Note: Mayor's Permit and Tax Clearance must be duly authenticated or certified true copy by issuing Agency and PhilGEPS Certification.
 - e. Warranty shall be for a period of six (6) months for supplies and materials, one (1) year for equipment and other services from date of acceptance by the procuring entity.

FAILURE TO DO SO WILL MEAN DISQUALIFICATION OF YOUR BID PROPOSAL

3. Quotation that exceeds the Approved Budget for the Contract (ABC) shall be automatically disqualified.

MA. COLLEEN L. EMORICHA, EdD., CESO VI

BAC Chairman

Note: The Head of the Procuring Entity reserves the right to review the quotation of the bidders and reject any and all bids, declare the failure of the procurement processat any time prior to the contract award or not to award the contract pursuant to existing guidelines, without incurring any liability.

| Please re | eturn in seale | d envelope and indicate the RFQ number. | | | |
|---|---|---|------------|------------|-------------|
| Item No. | Unit | Item Specification | Quantity | Unit Price | Total Price |
| | unit | Printer 3 in 1 | 1 | | |
| T. | unit | Uninterruptible Power Supply UPS (500w) | 4 | | |
| | unit | Highback Fabric Office Chair with armrest | 4 | | |
| | pieces | Arch File Folder | 20 | | |
| | | | | | |
| | ABC | 50,000.00 | | | |
| Purpose: | For cash section use (charge to continuing fund). | | | | |
| Suppliers (| Company N | ame: | Date: | | |
| Address: | | | Tel. No.: | | |
| TIN Number: | | | Cell. No.: | | |
| Supplier's Signature Over Printed Name: | | | Email Add: | | |
| | | | Fax No.: | | |



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Adventurer Ring Binder (Arch file), 3 Ring 2

