

## REQUEST FOR QUOTATION No.: 2024-10-311

October 08, 2024

| To: Al | II Eli | oible | Rid | der |
|--------|--------|-------|-----|-----|
|        |        |       |     |     |

- 2. Term and Conditions
  - a. All entries must be READABLE/ TYPEWRITTEN.
  - b. Please fill up the blank section/ columns (Unit price, total price including the grand total).
  - d. Price validity must be within sixty (60) calendar days.

Note: Eligibility requirements must be attach in every Request for Quotation and duly authenticated or certified true copy for the following documents:

- · Mayor's Permit
- · Philgeps Registration Member
- Income/Business Tax Return for ABC's with 500,000.00 and above
- Omnibus Sworn Statement for ABC's with 50,000.00 (for winning bidder)
- e. Warranty shall be for a period of six (6) months for supplies and materials, one (1) year for equipment and other services from date of acceptance by the procuring entity.

## FAILURE TO DO SO WILL MEAN DISQUALIFICATION OF YOUR BID PROPOSAL

3. Quotation that exceeds the Approved Budget for the Contract (ABC) shall be automatically disqualified.

MA. COLLEEN L. EMORICHA, EdD., CESO VI

BAC Chairman

Note: The Head of the Procuring Entity reserves the right to review the quotation of the bidders and reject any and all bids, declare the failure of the procurement process at any time prior to the contract award or not to award the contract pursuant to existing guidelines, without incurring any liability.

Please return in sealed envelope and indicate the RFQ number.

| Item<br>No.                                       | Unit  | Item Specification                        | Quantity | Unit Price | Total Price |  |  |
|---|---|---|----------|------------|-------------|--|--|
|   |   | Meals and Snacks for 2 days               |          |            |             |  |  |
|   | pax   | Breakfast, Lunch, Dinner, AM and PM Snack | 40       |            |             |  |  |
|   |   | (850 per pax x 2 days = P1,700)           |          |            |             |  |  |
|   |   |   |          |            |             |  |  |
|   |   |   |          |            |             |  |  |
|   |   |   |          |            |             |  |  |
|   |   |   |          |            |             |  |  |
|   | ABC   | 68,000.00                                 |          |            |             |  |  |
| uldose, i   | For meals and snacks during the conduct of Division Barkada Kontra Droga Advocacy Program 2024 on October 30-31, 2024 |   |          |            |             |  |  |
|   | Company Name:   |   | Date:    |            |             |  |  |
| ddress:   |   | Tel. No.:                                 |          |            |             |  |  |
| TN Number: upplier's Signature Over Printed Name: |   | Cell. No.:<br>Email Add:                  |          |            |             |  |  |
|   |   | Fax No.:                                  |          |            |             |  |  |







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