

### Bepublic of the Philippines

#### Department of Education REGION IX SCHOOLS DIVISION OF ZAMBOANGA SIBUGAY

# REQUEST FOR QUOTATION

No. : 2023-03-033

| March | ne  | 2022 |
|-------|-----|------|
| March | UO, | 2023 |

Date

### To: All Eligible Bidders

- 2. Term and Conditions
  - a. All entries must be READABLE/ TYPEWRITTEN.
  - b. Please fill up the blank section/columns (Unit price, total price including the grand total).
  - d. Price validity must be within sixty (60) calendar days.
  - Note: Mayor's Permit and Tax Clearance must be duly authenticated or certified true copy by issuing Agency and PhilGEPS Certification.
  - e. Warranty shall be for a period of six (6) months for supplies and materials, one (1) year for equipment
    and other services from date of acceptance by the procuring entity.

## FAILURE TO DO SO WILL MEAN DISQUALIFICATION OF YOUR BID PROPOSAL

3. Quotation that exceeds the Approved Budget for the Contract (ABC) shall be automatically disqualified.

AURELIO A SANTISAS
BAC Chairman

Note: The Head of the Procuring Entity reserves the right to review the quotation of the bidders and reject any and all bids, declare the failure of the procurement processat any time prior to the contract award or not to award the contract pursuant to existing guidelines, without incurring any liability.

Please return in sealed envelope and indicate the RFQ number.

| Item No.   | Unit       | Item Specification  | Quantity | Unit Price | <b>Total Price</b> |
|--|------------|---|----------|------------|--------------------|
|  | gal        | Alcohol, ethyl, 68%-72%, 1 Gallon   | 1        |            |                    |
|  | box        | Carbon Film A4  | 1        |            |                    |
|  | ream       | Paper, Multi-Purposes, A4, 70 gsm   | 25       |            |                    |
|  | ream       | Paper, Multi-Purposes, legal, 70 gsm  | 16       |            |                    |
|  | book       | Record Book, 500 pages, size: 214mm x 278mm min   | 5        |            |                    |
| To Arthur  | pack       | Battery, dry cell, size AAA   | 2        |            | ter Walter Life    |
|  | jar        | Glue, All purpose   | 1        |            |                    |
| Walter   | roll       | Tape, transparent, 24mm   | 5        |            |                    |
|  | unit       | Desktop for Basic Users   | 2        |            |                    |
|  | piece      | Correction Tape, 8m   | 10       |            |                    |
|  | piece      | Marker, permanent, black, bullet type   | 5        |            |                    |
|  | box        | Rubber Band, No. 18   | 1        |            |                    |
|  | piece      | Puncher, paper, heavy duty  | 1        |            |                    |
|  | piece      | Sign Pen, Black   | 20       |            |                    |
|  | piece      | Sign Pen, Blue  | 20       |            |                    |
|  | piece      | Dual LED monitor mount stand desktop computer monitor stand for 14"-32" vertical display mount stand  | 1        |            |                    |
|  | piece      | epson ink (003-BK)  | 3        |            |                    |
|  | piece      | epson ink (003-YELLOW)  | 1        |            |                    |
|  | piece      | epson ink (003-MAGENTA)   | 1        |            |                    |
|  | unit       | Ordinary Printer- Continuous Ink (Compatible with the ink to be procured above)                       | 2        |            |                    |
|  |            |   |          |            |                    |
|  | ABC        | ₱72,310.13  | TO       | OTAL       |                    |
| Purpose:   | Record Sup | pply and Equipment.   |          |            |                    |
| Sunnliers (  | omnany N   | This is to submit our price quotation indicated above subject to the terms and conditions of this RFQ | Date:    |            |                    |
| Suppliers Company Name: Address:                       |            | Tel. No.:   |          |            |                    |
| TIN Number:<br>Supplier's Signature Over Printed Name: |            | Cell. No.:<br>Email Add:  |          |            |                    |
|  |            | Fax No.:  |          |            |                    |



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